

# **WILD PLUM METROPOLITAN DISTRICT**

c/o Spencer Fane LLP  
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## **ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)**

### **MEETING AGENDA**

**DATE:** Tuesday, November 7, 2023  
**TIME:** 9:00 a.m.  
**LOCATION:** Columbine Valley Town Hall  
**ADDRESS:** 2 Middlefield Road, Columbine Valley, Colorado 80123

- I.** Welcome and introductions.
- II.** Presentation regarding the status of the public infrastructure projects, if any.
- III.** Presentation regarding status of outstanding bonds, if any.
- IV.** Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V.** Public questions regarding the District.
- VI.** Adjournment